## **CINEMA FOCUS GROUP**

Notice is hereby given that a meeting of the **CINEMA FOCUS GROUP** will be held in the Mayor's Parlour on **THURSDAY**, **11<sup>TH</sup> OCTOBER 2018 at 7.00 p.m.** 

Members of the project group are invited to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

C. guiser

Claire Gilbert, Deputy Town Clerk

- 1. Apologies
- 2. Appointment of Tom Evans as Chairman.
- 2. Minutes of last meeting
- 3. Matters Arising
- 4. Working groups' progress reports (to be forwarded on 8<sup>th</sup> October to members):
  - (a) Operators working group
  - (b) Legal structures and finance working group
  - (c) Route map working group
- 5. Next steps: planning for recommendations to Town Council's External Committee.
- 6. Any other business
- 7. Date of next meeting